

## Qualifications of a maharathi

At this time, does everyone have the desire to listen or to become the same? After listening, by merging everything, you become the same. And by merging everything, you automatically develop the power to face. With the power to face, you automatically attain the power to attain liberation from all desires. Do you experience yourselves to be liberated souls in this way? No type of bondage is pulling you towards itself, is it? Only those who are free from bondages can be योग्य. If the bondage of any sanskar, any person or any material comfort pulls you towards itself, then you cannot be constantly pulled by Baba's remembrance. Whilst a soul is under an external influence, it is said that that soul is under another influence. To be under another influence is a royal form of an evil spirit, the same as the five evil spirits. Just as when the evil spirit enters you, you forget your form, your nature, your duty and your powers, in the same way, when you are under the influence of anything, this becomes your state. The ones who give the mantra that disciplines the mind (vashikaran mantra) can never be under the influence of anything (vashibhut). So, now check that you are not influenced by anything else.

Nowadays, BapDada remains busy in a special task? What is that task? In any task, the children are connected with the Father, and so, do you not know about the programme that is connected with you? When you go to say "good morning" or have a heart-to-heart conversation with the Father at amrit vela, do you not have this experience? Or, do you remain busier in

taking from Baba? Do you receive any touching? The time for completion is now coming closer. In the completion, you have a vision of both those who are lastè²žoè<̄ast in front of you. BapDada sees the setting and fitting of each child every day. Some even try to set themselves, but because of not having the right fitting, they are not able to have a correct setting. You know what the fitting and setting is, do you not? To make yourself move along with the Godly codes of conduct. And so, these codes of conduct are the fitting. You set your stage on the basis of these codes of conduct.

When BapDada sees the mahavirs, and sets them in the maharathi seat of the maharathis, what state does He see them in? Because of not having a fitting of one or another code of conduct, you are not able to set yourself on the seat. One moment, you may be on the seat and the next moment, you would be on one side. So BapDada remains busy in this task. There are many visible in whom there is hope, and the visible line is also very long. However, only some appear to be the form of proof.

In order to become one in whom there is hope, what is the main effort? It is very easy effort, but because of your own weaknesses, you make the easy things difficult. The easy effort to be one in whom there is hope is to fulfil every hope that Baba has for the children. Then you can become one for whom there is hope. Is it difficult for the children to fulfil Baba's hopes? A child takes birth to fulfil the hopes of the father. The aim of the child's life is to fulfil the father's hopes. This, in other words, is called "Son shows father". So to become one in whom there is such hope is the main aim of your Brahmin life. When BapDada Himself becomes coèš"perative and increases your zeal and enthusiasm by a hundred thousandè<̄old for your one step, why should it be difficult? Since you yourselves are those who finish all

difficulties of the world, since you are those who make them experience the difficult things to be easy, for such embodiments of experience, can anything be difficult? You cannot even think of this! It is O.K. for the infantry to think it is difficult. However, now, you do not consider yourself to be any less than the others in any way. That is, in one way or another, you have to consider yourself to be a maharathi. Even those who have come last have the aim of going last to the end, and so they are maharathis, are they not? In any aspect, you do not consider it to be good to make yourself bow down for anything in front of anyone or even to realise your own weakness.

In order to make yourself well known, you try to prove everything so what would you call this? Do you consider yourself to be part of the infantry in one way or another or a maharathi? Those who try to prove themselves, that is, those who are stubborn can never become well known. Those who are stubborn in wanting to prove themselves right can never be successful. Those who are to attain success keep themselves humble, gentle and also pick up virtues from everyone. You keep the aim of becoming well known and yet your effort is of becoming distant and so check yourself. You need to have subtle checking. For any maharathi to experience something to be difficult means he is not a maharathi. With his own cooperation and cooperation from the Father, a maharathi will make the difficulties of others very easy. Maharathis can never have questions in their thoughts: "Why is this like this? Why is this like that?" Instead of asking, "how?", they will always say, "like this", because they are master knowledge and trikaldarshi. So check yourself in these aspects. "How can I do this? How will this be possible?" You should not have these questions either for yourself or for others. Only when your questions for both have finished can you constantly remain satisfied, content and cheerful. Now, do you understand what the qualifications of a maharathi are? They are no less in

doing anything. When you come into connection with one another, you do not consider yourself to be any less than the other, each one considers himself to be an authority and also to have a right. Now, claim the right to understand this and also to do it. Only then will you claim a right to the praise of this Godly family in the world. Everyone will automatically praise your kingdom. Do not become beggars who ask for something in any aspect; become the bestowers. Do not have any desire of asking for name, regard, praise or seniority. When you beg for something, then just as for the beggars of today, no one gives anything, but instead chases them away, in the same way, souls who beg for something in a royal way automatically distance themselves from all souls. Such maharathis cannot set themselves on their seat. This is why you are all maharathis. The time of the cavalry and the infantry has now gone. Now, each maharathi has to keep the qualifications of being a maharathi in front of himself and include these into himself. Achcha. To those who merge all their desires to those who are the authority of all powers, the same as the Father to those who are constantly merged in the love of One, who are stable in a constant stage and who have one faith and one support, who are constantly stable, in solitude, introverted and are the stars of BapDada's hopes to such souls, BapDada's love, remembrances, goodnight and namaste.

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